

# JEFFERSON COUNTY COLORADO

## Planning & Zoning Division

# DEVELOPMENT PERMIT APPLICATION

### APPLICATION FOR (Please check all that apply)

Rezoning from  to

Special Use Item No.  of the  Zone District

to permit

Subdivision Platting    Superlot Process    Rezoning/Special Use    Minor Modification or Revision    Rural Cluster

Exemption from Platting    Superlot    Minor Division of Land    Legalization of Property Division    Vested Rights

Site Approval    Site Development Plan Approval

### PURPOSE OF APPLICATION(S)

### DOCUMENTS SUBMITTED

- |  |   |
|--|---|
| <input type="checkbox"/> Water Supply Report                                 | <input type="checkbox"/> Reduction of the Plat    |
| <input type="checkbox"/> Wastewater Report                                   | <input type="checkbox"/> Exemption Survey         |
| <input type="checkbox"/> Utility Report                                      | <input type="checkbox"/> Landscape Plan           |
| <input type="checkbox"/> Fire Protection Report                              | <input type="checkbox"/> Proof of ownership       |
| <input type="checkbox"/> Drainage Report                                     | <input type="checkbox"/> Proof of access          |
| <input type="checkbox"/> Geologic Report                                     | <input type="checkbox"/> Lighting Plan            |
| <input type="checkbox"/> Soils Report  | <input type="checkbox"/> Architectural Elevations |
| <input type="checkbox"/> Radiation Report                                    | <input type="checkbox"/> Parking Plan             |
| <input type="checkbox"/> Sensory Impact Report                               | <input type="checkbox"/> OTHER _____              |
| <input type="checkbox"/> Wildlife, Vegetation and Landscaping Report         |   |
| <input type="checkbox"/> Historical, Archaeological & Paleontological Report |   |

### INSTRUCTIONS FOR SUBMITTAL

- All applications must be submitted electronically to Jefferson County Planning and Zoning.
- Original completed applications must be provided. Copies are not acceptable.
- Incomplete applications will not be accepted and will delay processing.
- Pre-Applications are encouraged prior to the formal submittal of a Development Permit Application.

### SPECIAL DISTRICTS

Water	Post Office	Electricity
Sewage	Park & Rec.	Fire

### STAFF USE ONLY

Case No.	<input type="text"/>	Current Zoning	<input type="text"/>
Dated Filed	<input type="text"/>	Proposed Zoning/SU	<input type="text"/>
Planner	<input type="text"/>	Street Address	<input type="text"/>
Acres	<input type="text"/>	Previous Cases	<input type="text"/>
Map Sheet	<input type="text"/>	Community Plan	<input type="text"/>

## PROJECT TEAM INFORMATION

Property Owner(s)

E-mail (required)

Phone

Fax

Address

Property Owner(s)

E-mail (required)

Phone

Fax

Address

Developer/ Subdivider

E-mail (required)

Phone

Fax

Address

Authorized Representative

E-mail (required)

Phone

Fax

Address

Engineer

E-mail (required)

Phone

Fax

Address

## PROPERTY DESCRIPTION

Property ID(s)

Acreage

Map Sheet

Access via

Address

Legal Description: *(attach additional sheet if necessary)*

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## ADDITIONAL INFORMATION

Please list and attach any additional information to support or clarify this application.

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**DISCLOSURE OF PROPERTY OWNERSHIP (PLEASE CHECK ALL THAT APPLY)**

- If owner is an individual, indicate name exactly as it appears on the deed.
- If owner is a corporation, partnership, limited partnership, or other business entity, name principals and/or managers on a separate page. Include the articles of organization, partnership agreement, resolution of managers, etc., as applicable to establish legal signatures.

*Please provide the name(s), mailing address(es), street address(es), and phone number(s) for all owners.*

**PROPERTY OWNER AFFIDAVIT**

I/We \_\_\_\_\_, being first duly sworn, depose and state under penalties of perjury that I am *(we are)* the owner(s) of the property described herein and which is the subject of the application and proposed hearings; that all answers provided to the questions in this application, and all sketches, data, and all other supplementary matter attached hereto and made part of this application, are honest and true to the best of my *(our)* knowledge and belief. I *(we)* understand that this application must be complete and accurate prior to a hearing being scheduled. I *(we)* authorize County staff to visit the site as necessary for proper review of this application. *(If there are any special conditions such as guard dogs, locked gates, restricted hours, etc., please give the name and phone number of the person(s) who can provide access to the site)*

\_\_\_\_\_  
Name *(printed)*

\_\_\_\_\_  
Name *(printed)*

\_\_\_\_\_  
Address

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Fax

\_\_\_\_\_  
Fax

\_\_\_\_\_  
E-Mail *(required)*

\_\_\_\_\_  
E-Mail *(required)*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

County of \_\_\_\_\_ )

SS

State of \_\_\_\_\_ )

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.  
*(fill in month) (fill in year)*

By \_\_\_\_\_  
*(name printed)*

Witness my hand and official seal.

\_\_\_\_\_  
Notary Public

My Commission expires: \_\_\_\_\_

**AUTHORIZED REPRESENTATIVE**

I/We further permit \_\_\_\_\_ to act as my/our representative in any manner regarding this application, to answer questions and to represent me/us at any meeting and public hearing(s) which may be held on this application. **NOTE: All correspondence will be sent to the authorized representative. It will be the representative's responsibility to keep the owner(s) adequately informed as to the status of the application.**

\_\_\_\_\_  
Representative Name *(printed)*

\_\_\_\_\_  
Representative Address

\_\_\_\_\_  
Representative Phone

\_\_\_\_\_  
Representative Fax

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date