



Jefferson County Planning Commission  
Hybrid Hearing Meeting  
AGENDA

May 11, 2022, 6:15 p.m.

Hearing Room 1 / Virtual Hearing via WebEx Events  
100 Jefferson County Pkwy  
Golden, CO 80419

**Instructions for Public Comment/Public Testimony for Virtual Hearings via WebEx Events:**

*If a citizen wishes to make public comment or provide public testimony virtually during the hearing, she/he will be required to log into the meeting using a computer. (Note: Public Comment is not taken during the Pre-Meeting.)*

*When you log into the online event, please send a Chat message to the Host (staff), if you wish to provide general comments or comments related to a specific case on the agenda. Please provide your first and last name, address, and the topic of your comment or case number, and you will receive confirmation once you have been added to the list.*

*During the designated time for public comment or public testimony on a specific case, your name will be called in the order it was received. Your microphone will be unmuted once your name has been called. You will have three minutes to provide your testimony, or ten minutes if you represent a Registered Association.*

*If you plan on testifying at the hearing, please contact the case manager listed on the agenda so we can be sure your voice is heard. If you want to present documents, images or a presentation to the Planning Commission, please send the files to the case manager prior to the hearing (24 hours at the latest) so we can ensure these documents are able to be presented during the hearing.*

Event links can be found below or here: <https://www.jeffco.us/4042/Hybrid-Hearings>

**Work Session – “Comprehensive Master Plan/Development Regulation Update ”: Faye Griffin Room / Webex Events (4:15 p.m. – 5:15 p.m.)**

Work Session Connection Details (No Public Comment is taken):

Join the WebEx meeting from here:

<https://jeffco.webex.com/jeffco/onstage/g.php?MTID=efa2a38014b8bf3d99b1008d668b96ad8>

Access Information

Event Number: 2494 927 8209

Event Password: RBwzfJsJ397 (This event does not require a password.)

Audio Connection

720-650-7664 Access Code: 2494 927 8209

**Pre-Meeting: Faye Griffin Room / Webex Events (5:15 p.m. – 5:45 p.m.)**

Pre-Meeting Connection Details (No Public Comment is taken):

Join the WebEx meeting from here:

<https://jeffco.webex.com/jeffco/onstage/g.php?MTID=e62eb8be3dbdee1cefe91ecac95cd0a76>

Access Information

Event Number: 2499 081 0777

Event Password: 7tUwmjZ3Gq5 (This event does not require a password.)

Audio Connection

(720) 650-7664 Access Code: 2499 081 0777

Comments:

1. Director of Planning and Zoning
2. Planning Manager
3. Other Staff
4. Legal Counsel
5. Administrative Assistant
6. Planning Commission Members
7. Case Review

**Hearing: Hearing Room 1 / Webex Events (Approximately 6:15 p.m.)**

PC Hearing Connection Details:

Join the WebEx meeting from here:

<https://jeffco.webex.com/jeffco/onstage/g.php?MTID=e6a1cd1626b959a26fd5164e43ac4e906>

Access Information

Event Number: 2487 409 4597

Event Password: GPa9Dscvr83 (This event does not require a password.)

Audio Connection

(720) 650-7664 Access Code: 2487 409 4597

1. Call to Order
2. Pledge of Allegiance
3. Discussion of Virtual Meeting Procedures
4. Citizen Comments  
A short period for members of the public to appear without being scheduled ahead of time to make comments on planning matters not before the Commission at this time.
5. Approval of Minutes
6. Consent Agenda
  - 6.1. **22-109015SA**  
**Location & Extent**  
**Case Name:** Foothills Park and Recreation District Golf Course Clubhouse  
**Owner/Applicant:** Foothills Park and Recreation District  
**Location:** 3901 South Carr Street  
Section 3, Township 5 South, Range 69 West  
**Approximate Area:** 221 acres  
**Purpose:** To allow for the replacement of a golf course clubhouse and related improvements  
**Case Manager:** Claire Byers
  - 6.2. **18-110004PF**  
Preliminary and Final Plat  
**Case Name:** New Hampshire Gardens Filing 2  
**Owner/Applicant:** Richard L. Foss Jr. and Maureen M. Foss  
**Location:** 5041 Indiana Street  
Section 13, Township 3 South, Range 70 West  
**Approximate Area:** 2.21 Acres  
**Purpose:** To subdivide the property into 2 lots for single-family detached units.  
**Case Manager:** Ross Klopf
7. Adjournment