

**Jefferson County Board of Adjustment  
Agenda  
March 18, 2020 9:00 a.m.  
Hearing Room #1**

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**Pre-Meeting: Conference Room 1566/67 – (8:30 a.m. – 9:00 a.m.)**

1. Planning & Zoning Comments
2. Legal Counsel Comments
3. Administrative Assistant Comments
4. Board Member Comments
5. Case Review

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1. **Call to Order**
  2. **Hearing Protocol**
  3. **Pledge of Allegiance**
  4. **Approval of Minutes – March 4, 2020**

**Public Agenda Items:**

**Regular Agenda**

**20-100177VC**

**Owner/Applicant:**

**Location:**

**Approximate Area:**

**Zoning:**

**Purpose:**

**Case Manager:**

Variance

William L. Messner and Marian Messner

9946 Elk Horn Street, Littleton

Section 17, Township 6 South, Range 69 West

0.72 Acres

Planned Development (PD) – TCD North ODP Amd 1

**To allow a total of 8,900 square feet of building coverage where 6,000 square feet is the maximum allowed to construct a new detached accessory building.**

Brittany Gada

**19-130561VC**

**Owner/Applicant:**

**Location:**

**Approximate Area:**

**Zoning:**

**Purpose:**

Variance

Fuchs und Hund Holdings, LLC

7521 Indiana Street, Arvada

Section 36, Township 02 South, Range 70 West

0.47 Acres

Agricultural-One (A-1)

To legalize:

- 1) a lot size of 0.47 acres, where 5 acres are required;
- 2) a 14.8-foot rear setback to the north, where a setback of 50 feet is required for a primary structure;
- 3) a 23-foot side setback to the east, where a setback of 30 feet is required for a primary structure;

To allow:

- 4) an 8.5-foot rear setback to the north, where a setback of 50 feet is required for a shed;
- 5) a 14.8-foot rear setback to the north, where a setback of 50 feet is required for a proposed addition to the primary structure.

**Case Manager:** Cassidy Clements

**20-102813VC**

**Owner/Applicant:**

**Location:**

**Approximate Area:**

**Zoning:**

**Purpose:**

**Case Manager:**

Special Exception

Earning for Life Inc.

394 Spring Ranch Drive, Golden

Section 15, Township 04 South, Range 71 West

5.03 Acres

Suburban Residential Five (SR-5)

**To allow a Short-Term Rental.**

Dylan Monke

**Other Items For Discussion Or Review: None**

### **Adjournment**

Emergency items and other public business for which notices were not possible may be considered.  
The order of items on the agenda is subject to change at the discretion of the Chairman.