

**Jefferson County Board of Adjustment**  
**HYBRID HEARING AGENDA**  
Hearing Room 1 / Virtual Hearing via WebEx Events  
September 1, 2021

**Instructions for Public Testimony for Virtual Hearings via WebEx Events:**

*If a citizen wishes to provide public testimony during the hearing, she/he will be required to log into the meeting using a computer. (Note: Public testimony is not taken during the Pre-Meeting.)*

*When you log into the online event, please send a Chat message to the Host (staff), if you wish to provide comments related to a specific case on the agenda. Please provide your first and last name, address, and the case number, and you will receive confirmation once you have been added to the list.*

*During the designated time for public testimony on a specific case, your name will be called in the order it was received. Your microphone will be unmuted once your name has been called. You will have three minutes to provide your testimony, or ten minutes if you represent a Registered Association.*

*If you plan on testifying at the hearing, please contact the case manager listed on the agenda so we can be sure your voice is heard. If you want to present documents, images or a presentation to the Board of Adjustment, please send the files to the case manager prior to the hearing (24 hours at the latest) so we can ensure these documents are able to be presented during the hearing.*

Event links can be found below or here: <https://www.jeffco.us/4042/Virtual-Hearings>

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**Pre-Meeting: Faye Griffin Room / Webex Events (8:30 a.m. – 9:00 a.m.)**

Pre-Meeting Connection Details (No Public Comment is taken):

Join the WebEx event from here:

<https://jeffco.webex.com/jeffco/onstage/g.php?MTID=eecc8e11c394c613fe00684695db54de6>

Access Information

Event Number: 146 912 2648

Event Password: (This event does not require a password.)

Audio Connection

720-650-7664 Access Code: 146 912 2648

1. Planning & Zoning Comments
  2. Legal Counsel Comments
  3. Administrative Assistant Comments
  4. Board Member Comments
  5. Case Review
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**Note: The starting time for the Board of Adjustment Hearing generally occurs as noted on the agenda. However, the Board may in some instances start public hearings slightly after the posted time.**

**Hearing: Hearing Room 1 / Webex Events (Approximately 9:00 a.m.)**

BOA Hearing Connection Details:  
Join the WebEx event from here:

<https://jeffco.webex.com/jeffco/onstage/g.php?MTID=e758dd9e8da2cbe06ed376b3da3716b15>

Access Information

Event Number: 146 565 7540

Event Password: (This event does not require a password.)

Audio Connection

1-720-650-7664 Access Code: 146 565 7540

1. **Call to Order**
2. **Discussion of Virtual Meeting Procedures**
3. **Pledge of Allegiance**
4. **Approval of Minutes – August 18, 2021**

**Public Agenda Items:**

**Consent Agenda**

**21-109603VC**

**Owner/Applicant:**

**Location:**

**Approximate Area:**

**Zoning:**

**Purpose:**

**Variance (Continued from August 18, 2021)**

Jonathan Moeller and Gretchen R Moeller

21944 Plateau Circle, Morrison

Section 29, Township 5 South, Range 70 West

0.94 Acres

Agricultural-One (A-1)

**To Legalize:**

**1) a lot size of 0.94 acres where 5 acres is required in an A-1 zone district.**

**2) a 32.5-foot front setback to the east, where a setback of 50 feet is required for an existing house.**

**3) a 23.3-foot rear setback to the west, where a setback of 50 feet is required for an existing house.**

**To allow:**

**4) a 14.8-foot front setback to the east, where a setback of 50 feet is required for a detached garage in an A-1 zone district.**

**Case Manager:** Fritz Clauson

**21-106655VC**

**Variance**

**Owner/Applicant:** Jeremy Flanders and Erin Flanders

**Location:** 2765 Berry Cir, Golden  
Section 30, Township 3 South, Range 69 West

**Approximate Area:** 0.31 acres

**Zoning:** Residential-One (R-1)

**Purpose:** **To allow a 6-foot side setback to the east, where a setback of 15 feet is required for a detached garage.**

**Case Manager:** Fritz Clauson

**Other Items For Discussion Or Review:**

**Adjournment**

Emergency items and other public business for which notices were not possible may be considered.

The order of items on the agenda is subject to change at the discretion of the Chairman.