

Jefferson County Planning Commission  
Virtual Hearing via WebEx Events

**AGENDA**

**July 22, 2020**

**Instructions for Public Comment/Public Testimony for Virtual Hearings via WebEx Events:**

*If a citizen wishes to make public comment or provide public testimony during the hearing, she/he will be required to log into the meeting using a computer. (Note: Public Comment is not taken during the Pre-Meeting.)*

*When you log into the online event, please send a Chat message to the Host (staff), if you wish to provide general comments or comments related to a specific case on the agenda. Please provide your first and last name, address, and the topic of your comment or case number, and you will receive confirmation once you have been added to the list.*

*During the designated time for public comment or public testimony on a specific case, your name will be called in the order it was received. Your microphone will be unmuted once your name has been called. You will have three minutes to provide your testimony, or ten minutes if you represent a Registered Association.*

*If you plan on testifying at the hearing, please contact the case manager listed on the agenda so we can be sure your voice is heard. If you want to present documents, images or a presentation to the Planning Commission, please send the files to the case manager prior to the hearing (24 hours at the latest) so we can ensure these documents are able to be presented during the hearing.*

Event links can be found below or here: <https://www.jeffco.us/4042/Virtual-Hearings>

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**Work Session – (4:30 p.m.) - Online Resources – Alicia Halberg**

Work Session Connection Details (No Public Comment is taken):

Join the WebEx meeting from here:

<https://jeffco.webex.com/jeffco/onstage/g.php?MTID=e9fac76b625b6e8f08c3c5f1be0c209b8>

Access Information

Event Number: 146 812 5589

Event Password: (This event does not require a password.)

Audio Connection

720-650-7664 Access Code: 146 812 5589

**Pre-Meeting: (5:30 p.m. – 6:15 p.m.)**

Pre-Meeting Connection Details (No Public Comment is taken):

Join the WebEx meeting from here:

<https://jeffco.webex.com/jeffco/onstage/g.php?MTID=e88bdf8085409bd93c729831030519a64>

Access Information

Event Number: 146 579 5160

Event Password: (This event does not require a password.)

Audio Connection

720-650-7664 Access Code: 146 579 5160

Comments:

1. Director of Planning and Zoning
2. Other Staff
3. Legal Counsel
4. Administrative Assistant
5. Planning Commission

Overview of Public Hearing (case review)

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**Hearing: (Approximately 6:15 p.m.)**

PC Hearing Connection Details:

Join the WebEx meeting from here:

<https://jeffco.webex.com/jeffco/onstage/g.php?MTID=e0b531afb94d477e4e6dafc95be71dcc6>

Access Information  
Event Number: 146 263 5516  
Event Password: (This event does not require a password.)

Audio Connection  
720-650-7664 Access Code: 146 263 5516

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Discussion of Virtual Meeting Procedures**
4. **Citizen Comments**  
A short period for members of the public to appear without being scheduled ahead of time to make comments on planning matters not before the Commission at this time.
5. **Approval of minutes – July 8, 2020**

## Agenda Items:

### Consent Agenda

**20-112015SA**      **Location & Extent (continued from July 8, 2020)**      **1**

**Case Name:** Warren Tech South  
**Owner/Applicant:** Jefferson County School District No. R-1  
**Location:** 13399 West Coal Mine Avenue  
Section 19, Township 5 South, Range 69 West  
**Approximate Area:** 36.25 acres  
**Area of work:** Approximately 3 acres  
**Purpose:** **To build a new 27,000 square foot Vocational High School, located south of the existing Dakota Ridge High School**  
**Case Manager** Cassidy Clements

**20-102388SV**      **Service Plan**      **2**

**Case Name:** Deer Creek Villas  
**Owner/Applicant:** Cardel Ken Caryl LLC  
**Location:** (PINs 59-333-18-035, 59-333-18-057, 59-324-01-055, & 59-324-01-029)  
West Chatfield Avenue & Shaffer Parkway  
Sections 32 & 33, Township 5 South, Range 69 West  
**Approximate Area:** 20.715 Acres  
**Purpose:** **To consider a Special District Service Plan.**  
**Case Manager:** Justin Montgomery

**19-106295PF**      **Preliminary and Final Plat**      **3**

**Case Name:** Parkview at Golden Phase III  
**Owners/Applicant:** Remington Homes of Colorado, Inc.  
**Location:** 30-094-01-064, 30-094-01-062  
Located at the intersection of State Highway 93 and West 58<sup>th</sup> Avenue  
Section 9, Township 3 South, Range 70 West  
**Approximate Area:** 4.70 Acres  
**Purpose:** **To subdivide the property into 23 lots for single family attached units and 7 lots for single family detached units.**  
**Case Manager:** Nathan Seymour

**18-125675PF**      **Preliminary and Final Plat**      **4**

**Case Name:** Schmidt Farms  
**Owner/Applicant:** Austin Schmidt  
**Location:** 2985 Indiana Street

**Approximate Area:** Section 25, Township 3 South, Range 70 West  
2.22 Acres  
**Purpose:** **To subdivide the property into 5 lots for single-family detached units.**  
**Case Manager:** Lindsey Wire

### Regular Agenda

**14-122758PF**      **Preliminary and Final Plat** (Continued from June 24, 2020)  
**Case Name:** Red Fox Subdivision  
**Owners/Applicant:** Armond A Azharian  
**Location:** 7646 Heartsease Way  
Section 35, Township 5 South, Range 71 West  
**Approximate Area:** 21.85 Acres  
**Purpose:** **To subdivide the property into 2 lots for single-family detached units.**  
**Case Manager:** Nathan Seymour

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**18-125950RZ**      **Rezoning**  
**Case Name:** Evergreen Tennis Club ODP  
**Owner/Applicant:** Evergreen Tennis Center, LLC, a Colorado limited liability company  
**Location:** 2914 Evergreen Parkway  
Section 32, Township 4 South, Range 71 West  
**Approximate Area:** 7.87 Acres  
**Purpose:** **To rezone from Commercial – One (C-1) to Planned Development (PD) to allow a mixed-use development with up to 200 multi-family dwelling units and a minimum of 50% Commercial uses on the ground floor; and to allow up to 20 single-family attached dwelling units.**  
**Case Manager:** Nick Nelson

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### **Adjournment**

Emergency items and other public business for which notices were not possible may be considered.

The order of items on the agenda is subject to change at the discretion of the Chairman.