

**Jefferson County Planning Commission**  
**Virtual Hearing via WebEx Events**  
**AGENDA**  
**July 8, 2020**

**Instructions for Public Comment/Public Testimony for Virtual Hearings via WebEx Events:**

*If a citizen wishes to make public comment or provide public testimony during the hearing, she/he will be required to log into the meeting using a computer. (Note: Public Comment is not taken during the Pre-Meeting.)*

*When you log into the online event, please send a Chat message to the Host (staff), if you wish to provide general comments or comments related to a specific case on the agenda. Please provide your first and last name, address, and the topic of your comment or case number, and you will receive confirmation once you have been added to the list.*

*During the designated time for public comment or public testimony on a specific case, your name will be called in the order it was received. Your microphone will be unmuted once your name has been called. You will have three minutes to provide your testimony, or ten minutes if you represent a Registered Association.*

*If you plan on testifying at the hearing, please contact the case manager listed on the agenda so we can be sure your voice is heard. If you want to present documents, images or a presentation to the Planning Commission, please send the files to the case manager prior to the hearing (24 hours at the latest) so we can ensure these documents are able to be presented during the hearing.*

Event links can be found below or here: <https://www.jeffco.us/4042/Virtual-Hearings>

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**Pre-Meeting: (5:30 p.m. – 6:15 p.m.)**

Pre-Meeting Connection Details (No Public Comment is taken):

Join the WebEx meeting from here:

<https://jeffco.webex.com/jeffco/onstage/g.php?MTID=e8e3691b06a5c3abbb732cb84c3aa4644>

Access Information

Event Number: 960 048 248

Event Password: (This event does not require a password.)

Audio Connection

1-408-418-9388 Access Code: 969 048 248

Comments:

1. Director of Planning and Zoning
2. Other Staff
3. Legal Counsel
  - a. Executive Session - Legal advice on community meetings pursuant to C.R.S. 24-6-402(4)(b)
4. Administrative Assistant
5. Planning Commission

Overview of Public Hearing (case review)

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**Hearing: (Approximately 6:15 p.m.)**

PC Hearing Connection Details:

Join the WebEx meeting from here:

<https://jeffco.webex.com/jeffco/onstage/g.php?MTID=e2873b5055749a004d9654c2522347683>

Access Information

Event Number: 968 448 650

Event Password: (This event does not require a password.)

Audio Connection

1-408-418-9388 Access Code: 968 448 650

1. **Call to Order**
2. **Pledge of Allegiance**

3. **Discussion of Virtual Meeting Procedures**
4. **Citizen Comments**  
A short period for members of the public to appear without being scheduled ahead of time to make comments on planning matters not before the Commission at this time.
5. **Approval of minutes – June 24, 2020**

## Agenda Items:

### Consent Agenda

#### 20-112015SA

#### **Location & Extent**

**Case Name:**

Warren Tech South

**Owner/Applicant:**

Jefferson County School District No. R-1

**Location:**

13399 W Coal Mine Avenue  
Section 19, Township 5 South, Range 69 West

**Approximate Area:**

36.25 acres

**Area of work:**

Approximately 3 acres

**Today's Action:**

**To continue the case to July 22, 2020.**

**Purpose:**

To build a new 27,000 square foot Vocational High School, located south of the existing Dakota Ridge High School

**Case Manager:**

Cassidy Clements

#### 20-106454RZ

#### **Rezoning**

**Case Name:**

5270 Eldridge Street ODP

**Owner/Applicant:**

Charlotte K. Perry

**Location:**

5270 Eldridge Street  
Section 18, Township 3 South, Range 69 West

**Approximate Area:**

0.56 Acres

**Purpose:**

**To Rezone from Agricultural-Two (A-2) to a Planned Development (PD) to allow existing residential uses.**

**Case Manager:**

Brittany Gada

#### 19-127090RZ

#### **Rezoning**

**Case Name:**

H&H Ranch ODP

**Owner/Applicant:**

David L Hayner and Kelly Lynn Hogan

**Location:**

4925 Pine Ridge Road  
Section 17, Township 03 South, Range 70 West

**Approximate Area:**

15.985 acres

**Purpose:**

**To rezone from Agricultural-Two (A-2) to Planned Development (PD) to allow for the future subdivision of three lots for single-family dwellings.**

**Case Manager:**

Alicia Halberg

#### 20-106837AM

#### **Regulation Amendment**

**Applicant:**

Jefferson County

**Location:**

Unincorporated Jefferson County

**Purpose:**

**To amend Section 1 of the Land Development Regulation**

**Case Manager:**

Laura Armstrong and Lindsey Wire

## Adjournment

Emergency items and other public business for which notices were not possible may be considered.  
The order of items on the agenda is subject to change at the discretion of the Chairman.