

AMENDED
Jefferson County Planning Commission
Virtual Hearing via WebEx Events
AGENDA
April 14, 2021

Instructions for Public Comment/Public Testimony for Virtual Hearings via WebEx Events:

If a citizen wishes to make public comment or provide public testimony during the hearing, they will be required to log into the meeting using a computer. (Note: Public Comment is not taken during the Pre-Meeting.)

When you log into the online event, please send a Chat message to the Host (staff), if you wish to provide general comments or comments related to a specific case on the agenda. Please provide your first and last name, address, and the topic of your comment or case number, and you will receive confirmation once you have been added to the list.

During the designated time for public comment or public testimony on a specific case, your name will be called in the order it was received. Your microphone will be unmuted once your name has been called. You will have three minutes to provide your testimony, or ten minutes if you represent a Registered Association.

If you plan on testifying at the hearing, please contact the case manager listed on the agenda so we can be sure your voice is heard. If you want to present documents, images or a presentation to the Planning Commission, please send the files to the case manager prior to the hearing (24 hours at the latest) so we can ensure these documents are able to be presented during the hearing.

Event links can be found below or here: <https://www.jeffco.us/4042/Virtual-Hearings>

Work Session – Water Resources: (4:00 p.m. – 5:00 p.m.)

Work Session Connection Details (No Public Comment is taken):
Join the WebEx meeting from here:

<https://jeffco.webex.com/jeffco/onstage/g.php?MTID=e40982c78383cf889860a86c515d2a819>

Access Information

Event Number: 187 765 0088

Event Password: (This event does not require a password.)

Audio Connection

720-650-7664 Access Code: 187 765 0088

Pre-Meeting: (5:00 p.m. – 5:45 p.m.)

Pre-Meeting Connection Details (No Public Comment is taken):
Join the WebEx meeting from here:

<https://jeffco.webex.com/jeffco/onstage/g.php?MTID=ee877b22d8d9de0e18ef1dc8ba3b50cf4>

Access Information

Event Number: 187 638 2016

Event Password: (This event does not require a password.)

Audio Connection

720-650-7664 Access Code: 187 638 2016

Comments:

1. Director of Planning and Zoning
2. Other Staff
3. Legal Counsel
4. Administrative Assistant
5. Planning Commission

Overview of Public Hearing (case review)

Hearing: (Approximately 6:15 p.m.)

PC Hearing Connection Details:
Join the WebEx meeting from here:

<https://jeffco.webex.com/jeffco/onstage/g.php?MTID=ed8117c577fa0861a78d98c58d0bd4199>

Access Information
Event Number: 187 157 2797
Event Password: (This event does not require a password.)

Audio Connection
720-650-7664 Access Code: 187 157 2797

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Discussion of Virtual Meeting Procedures**
4. **Citizen Comments**
A short period for members of the public to appear without being scheduled ahead of time to make comments on planning matters not before the Commission at this time.
5. **Approval of minutes – March 24, 2021**

Agenda Items:

Consent Agenda

21-102478RZ

Case Name:

Owner/Applicant:

Location:

Rezoning

Alpine Avenue South ODP

Kopper Family Trust, Pulick Family Trust

167 Alpine Ave (Parcel ID #40-084-99-002)

Vacant Land (Parcel ID #40-084-01-004)

Vacant Land (Parcel ID #40-093-00-005)

147 Alpine Ave (Parcel ID #40-084-01-005)

Vacant Land (Parcel ID #40-093-00-006)

Sections 08 and 09, Township 04 South, Range 70 West

Approximate Area:

4.53 acres

Purpose:

To zone recently disconnected parcels from the City of Golden, and rezone existing Mountain Residential-One (MR-1) and Planned Development (PD) zoned properties to a new PD to reduce the number of residential building sites from three to two.

Case Manager:

Alicia Halberg

Regular Agenda

21-103166 SA

Case Name:

Owner/Applicant:

Location:

Location & Extent

Marshdale Elementary School Replacement

Jefferson County School District No. R-1

26663 North Turkey Creek Road, Evergreen, Section 26,

Township 5 South, Range 71 West

Approximate Area:

12.35 acres

Area of work:

Approximately 7 acres

Purpose:

To replace the existing Marshdale Elementary School with a new 53,000 sq ft elementary school, along with associated site improvements.

Case Manager:

Hanna Johnson

20-122172RZ

Case Name:

Owner/Applicant:

Location:

Rezoning

Gerdes Storage Amendment 2

Arvada Storage Group L.L.C.

8850 Indiana Street (Parcel ID #29-193-00-008) Section

19, Township 02

South, Range 69 West

Approximate Area:

5.16 acres

Purpose: To amend the Planned Development (PD) zoning to allow the property to be subdivided into a maximum of two lots, one for outdoor RV storage and one for residential uses.

Case Manager: Dylan Monke

Adjournment

Emergency items and other public business for which notices were not possible may be considered.
The order of items on the agenda is subject to change at the discretion of the Chairman.