

**\* AMENDED \***

**Jefferson County Planning Commission  
Virtual Hearing via WebEx Events  
AGENDA  
March 24, 2021**

**Instructions for Public Comment/Public Testimony for Virtual Hearings via WebEx Events:**

*If a citizen wishes to make public comment or provide public testimony during the hearing, she/he will be required to log into the meeting using a computer. (Note: Public Comment is not taken during the Pre-Meeting.)*

*When you log into the online event, please send a Chat message to the Host (staff), if you wish to provide general comments or comments related to a specific case on the agenda. Please provide your first and last name, address, and the topic of your comment or case number, and you will receive confirmation once you have been added to the list.*

*During the designated time for public comment or public testimony on a specific case, your name will be called in the order it was received. Your microphone will be unmuted once your name has been called. You will have three minutes to provide your testimony, or ten minutes if you represent a Registered Association.*

*If you plan on testifying at the hearing, please contact the case manager listed on the agenda so we can be sure your voice is heard. If you want to present documents, images or a presentation to the Planning Commission, please send the files to the case manager prior to the hearing (24 hours at the latest) so we can ensure these documents are able to be presented during the hearing.*

Event links can be found below or here: <https://www.jeffco.us/4042/Virtual-Hearings>

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**Hearing: (Approximately 6:15 p.m.)**

PC Hearing Connection Details:  
Join the WebEx meeting from here:

<https://jeffco.webex.com/jeffco/onstage/g.php?MTID=ed49355cd13ba8aefee260c4ef5089439>

Access Information  
Event Number: 187 230 6365  
Event Password: (This event does not require a password.)

Audio Connection  
720-650-7664 Access Code: 187 230 6365

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Discussion of Virtual Meeting Procedures**
- 4. Citizen Comments**  
A short period for members of the public to appear without being scheduled ahead of time to make comments on planning matters not before the Commission at this time.
- 5. Approval of minutes – March 10, 2021**

**Agenda Items:**

**Consent Agenda**

**21-103166 SA**

**Case Name:**

**Owner/Applicant:**

**Location:**

**Approximate Area:**

**Area of work:**

**Today's Action:**

**Location & Extent**

Marshdale Elementary School Replacement

Jefferson County School District No. R-1

26663 North Turkey Creek Road, Evergreen

Section 26, Township 5 South, Range 71 West

12.35 acres

Approximately 7 acres

To continue the case to April 14<sup>th</sup> to allow the applicant time to address referral comments.

**Purpose:** To replace the existing Marshdale Elementary School with a new 53,000 sq ft elementary school, along with associated site improvements.

**Case Manager:** Hanna Johnson

## **Adjournment**

Emergency items and other public business for which notices were not possible may be considered.  
The order of items on the agenda is subject to change at the discretion of the Chairman.