

**Jefferson County Planning Commission**  
**Virtual Hearing via WebEx Events**  
**AGENDA**

**March 10, 2021**

**Instructions for Public Comment/Public Testimony for Virtual Hearings via WebEx Events:**

*If a citizen wishes to make public comment or provide public testimony during the hearing, she/he will be required to log into the meeting using a computer. (Note: Public Comment is not taken during the Pre-Meeting.)*

*When you log into the online event, please send a Chat message to the Host (staff), if you wish to provide general comments or comments related to a specific case on the agenda. Please provide your first and last name, address, and the topic of your comment or case number, and you will receive confirmation once you have been added to the list.*

*During the designated time for public comment or public testimony on a specific case, your name will be called in the order it was received. Your microphone will be unmuted once your name has been called. You will have three minutes to provide your testimony, or ten minutes if you represent a Registered Association.*

*If you plan on testifying at the hearing, please contact the case manager listed on the agenda so we can be sure your voice is heard. If you want to present documents, images or a presentation to the Planning Commission, please send the files to the case manager prior to the hearing (24 hours at the latest) so we can ensure these documents are able to be presented during the hearing.*

Event links can be found below or here: <https://www.jeffco.us/4042/Virtual-Hearings>

**Work Session - Transportation Information at the Time of Rezoning- Charles Kudlauskas: (4:00 p.m. – 5:00 p.m.)**

Work Session Connection Details (No Public Comment is taken):  
Join the WebEx meeting from here:

<https://jeffco.webex.com/jeffco/onstage/g.php?MTID=e467badac5b9c415bd608557739837541>

Access Information  
Event Number: 187 901 2010  
Event Password: (This event does not require a password.)

Audio Connection  
720-650-7664 Access Code: 187 901 2010

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**Pre-Meeting: (5:00 p.m. – 5:45 p.m.)**

Pre-Meeting Connection Details (No Public Comment is taken):  
Join the WebEx meeting from here:

<https://jeffco.webex.com/jeffco/onstage/g.php?MTID=eb4374ebd80e54bd8d1e77874bb6bac74>

Access Information  
Event Number: 187 846 2460  
Event Password: (This event does not require a password.)

Audio Connection  
720-650-7664 Access Code: 187 846 2460

**Comments:**

1. Director of Planning and Zoning
2. Other Staff
3. Legal Counsel
4. Administrative Assistant
5. Planning Commission

Overview of Public Hearing (case review)

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**Hearing: (Approximately 6:15 p.m.)**

PC Hearing Connection Details:  
Join the WebEx meeting from here:

<https://jeffco.webex.com/jeffco/onstage/g.php?MTID=eb226f47f2cf34c7d5bf701ac81483bb2>

Access Information  
Event Number: 187 462 8133  
Event Password: (This event does not require a password.)

Audio Connection  
720-650-7664 Access Code: 187 462 8133

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Discussion of Virtual Meeting Procedures**
4. **Citizen Comments**  
A short period for members of the public to appear without being scheduled ahead of time to make comments on planning matters not before the Commission at this time.
5. **Approval of minutes – February 10, 2021**

## **Agenda Items:**

### **Regular Agenda**

<b><u>20-101700RZ</u></b>	<b>Rezoning</b>
<b>Case Name:</b>	Conifer Center at Kitty Drive
<b>Owner/Applicant:</b>	Bradford Junction Holdings LLC, a Colorado limited liability, and Centre at Conifer Junction Property Owners Association, Inc.
<b>Location:</b>	Vacant Land – AINs 61-232-03-004, 61-232-03-010, 61-232-03-009, 61-232-03-005, and 61-232-01-060 Located southwest of County Highway 73 & US Highway 285 along Kitty Drive Section 23, Township 6 South, Range 71 West
<b>Approximate Area:</b>	6.07 Acres
<b>Purpose:</b>	<b>To Rezone from Agricultural-Two (A-2) and Planned Development (PD) to a new PD to allow commercial and industrial uses, including outdoor storage.</b>
<b>Case Manager:</b>	Justin Montgomery

### **Adjournment**

Emergency items and other public business for which notices were not possible may be considered.  
The order of items on the agenda is subject to change at the discretion of the Chairman.