

PUBLIC NOTICE
OF A MEETING OF THE BOARD OF DIRECTORS OF
APPLEWOOD SANITATION DISTRICT
TO DISCUSS ACCESSORY DWELLING UNIT RULES
INCLUSIVE OF A NEW ADU CONNECTION FEE
AS WELL AS A CONNECTION FEE INCREASE

PUBLIC NOTICE is hereby given that a public meeting of the Board of Directors of the Applewood Sanitation District will be held on Wednesday, March 10, 2021, commencing at the hour of 7:00 p.m., to be held at 4885 Ward Road, Suite 100, Wheat Ridge, Colorado, at which time and place the business of such Board shall be conducted, including a discussion and decision regarding rules governing Accessory Dwelling Units, including a new ADU connection fee, as well an increase in Metro and District connection fees, and shall be open to the public. Further information about such meeting can be obtained by calling 303-985-2390.

IN WITNESS WHEREOF, this Notice is given pursuant to statute this 11th day of February, 2021.

APPLEWOOD SANITATION DISTRICT

By: /s/ LeRoy O. Banks
President

**NOTICE OF PUBLIC HEARING ON
PETITION FOR INCLUSION
IN THE
APPLEWOOD SANITATION DISTRICT**

NOTICE is hereby given to all interested persons that Petitions for Inclusion of Property have been filed with the Board of Directors of the APPLEWOOD SANITATION DISTRICT on January 28, 2021. The Board of Directors has fixed March 10, 2021 at the hour of 7:00 p.m., at 4885 Ward Road, Suite 100, Wheat Ridge, Colorado, as the date, time and place of an open meeting, at which said Petitions shall be heard.

The names and addresses of the Petitioners and the legal descriptions of the properties are as follows:

PETITIONERS:

Carl R. Hoover and Janet C. Hoover
15200 W. 26th Ave.
Golden, CO 80401

LEGAL DESCRIPTION:

See Exhibit A attached hereto

All interested persons may appear at said hearing to show cause in writing why such Petition should not be granted.

By Order of the Board of Directors of APPLEWOOD SANITATION DISTRICT.

/s/ LeRoy O. Banks

President

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**EXHIBIT A
LEGAL DESCRIPTION**

PARCEL A

TRACT A, ROLLING HILLS EAST, COUNTY OF JEFFERSON, STATE OF COLORADO, AND THAT PART OF LOT 10, BLOCK 2, ECHO HILLS RANCHETTES, COUNTY OF JEFFERSON, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 10, BLOCK 2; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 10, BLOCK 2, 157.87 FEET TO THE SOUTHWEST CORNER OF SAID LOT 10, BLOCK 2; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 10, BLOCK 2, 68.88 FEET TO A POINT 600 FEET WEST OF THE SOUTHEAST CORNER OF LOT 5, BLOCK 2; THENCE NORTHERLY PARALLEL TO THE LINE COMMON TO LOTS 4 AND 5, OF SAID BLOCK 2, 151.73 FEET TO THE NORTH LINE OF SAID LOT 10, BLOCK 2; THENCE WESTERLY ALONG THE NORTH LINE OF SAID LOT 10, BLOCK 2, 68.94 FEET TO THE POINT OF BEGINNING,

EXCEPT FOR THAT TRACT OF LAND CONVEYED AND DESCRIBED IN THE DEED RECORDED IN BOOK 2024 AT PAGE 591.

PARCEL B

A PARCEL OF LAND LOCATED IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 36 TOWNSHIP 3 SOUTH, RANGE 70 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF JEFFERSON, STATE OF COLORADO. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 36, A 2" ALUMINUM CAP STAMPED LS#7361, PER MONUMENT RECORDED ACCEPTED FOR FILING DECEMBER 15, 1997; THENCE SOUTH 89 DEGREES 53 MINUTES 36 SECONDS EAST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 36, A DISTANCE OF 68.88 FEET TO THE SOUTHEAST CORNER OF LANDS DESCRIBED IN THAT DEED RECORDED JUNE 16, 1967 IN BOOK 1945 AT PAGE 680, COUNTY OF JEFFERSON, STATE OF COLORADO; THENCE SOUTH 01 DEGREES 14 MINUTES 51 SECONDS WEST A DISTANCE OF 71.16 FEET; THENCE SOUTH 84 DEGREES 36 MINUTES 41 SECONDS WEST A DISTANCE OF 158.72 FEET; THENCE NORTH 14 DEGREES 24 MINUTES 24 SECONDS WEST A DISTANCE OF 89.19 FEET TO THE NORTH LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 36; THENCE SOUTH 89 DEGREES 53 MINUTES 36 SECONDS EAST ALONG SAID NORTH LINE OF THE NORTH LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 36, A DISTANCE OF 112.88 FEET TO THE POINT OF BEGINNING, COUNTY OF JEFFERSON, STATE OF COLORADO.