

**Jefferson County Board of Adjustment**  
**HYBRID HEARING AGENDA**  
Hearing Room 1 / Virtual Hearing via WebEx Events  
March 2, 2022

**Instructions for Public Testimony for Virtual Hearings via WebEx Events:**

*If a citizen wishes to provide public testimony virtually during the hearing, she/he will be required to log into the meeting using a computer. (Note: Public testimony is not taken during the Pre-Meeting.)*

*When you log into the online event, please send a Chat message to the Host (staff), if you wish to provide comments related to a specific case on the agenda. Please provide your first and last name, address, and the case number, and you will receive confirmation once you have been added to the list.*

*During the designated time for public testimony on a specific case, your name will be called in the order it was received. Your microphone will be unmuted once your name has been called. You will have three minutes to provide your testimony, or ten minutes if you represent a Registered Association.*

*If you plan on testifying at the hearing, please contact the case manager listed on the agenda so we can be sure your voice is heard. If you want to present documents, images or a presentation to the Board of Adjustment, please send the files to the case manager prior to the hearing (24 hours at the latest) so we can ensure these documents are able to be presented during the hearing.*

Event links can be found below or here: <https://www.jeffco.us/4042/Virtual-Hearings>

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**Pre-Meeting: Faye Griffin Room / Webex Events (8:30 a.m. – 9:00 a.m.)**

Pre-Meeting Connection Details (No Public Comment is taken):

Join the WebEx event from here:

<https://jeffco.webex.com/jeffco/onstage/g.php?MTID=ea4cdd5f470d72fb3044806b5f0c38be8>

Access Information

Event Number: 2499 541 2958

Event Password: g6ZgpcVU3P2 (This event does not require a password.)

Audio Connection

720-650-7664 Access Code: 2499 541 2958

Comments:

1. Director of Planning and Zoning
2. Planning Supervisor
3. Other Staff
4. Legal Counsel
5. Administrative Assistant
4. Board Members
5. Case Review

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**Note: The starting time for the Board of Adjustment Hearing generally occurs as noted on the agenda. However, the Board may in some instances start public hearings slightly after the posted time.**

**Hearing: Hearing Room 1 / Webex Events (Approximately 9:00 a.m.)**

BOA Hearing Connection Details:  
Join the WebEx event from here:

<https://jeffco.webex.com/jeffco/onstage/g.php?MTID=e138dabf1f17da0c0e65a959fa1691fef>

Access Information

Event Number: 2493 264 1595

Event Password: sgVAcGe3p53 (This event does not require a password.)

Audio Connection

1-720-650-7664 Access Code: 2493 264 1595

1. **Call to Order**
2. **Discussion of Virtual Meeting Procedures**
3. **Pledge of Allegiance**
4. **Approval of Minutes – February 16, 2022**

**Public Agenda Items:**

**Consent Agenda**

**21-137964VC**

**Owner/Applicant:**

**Location:**

**Approximate Area:**

**Zoning:**

**Purpose:**

**Variance**

Todd Schaefer

5002 S Syndt Road, Evergreen

Section 9, Township 5 South, Range 71 East

1.46 Acres

Agricultural-Two (A-2)

**To Legalize:**

**1) a 1.46-acre lot size where a lot size of 10 acres is required; and**

**2) a 22.6-foot front setback to the west, where a setback of 50 feet is required for a single-family dwelling**

**To Allow:**

**3) a 37.5-foot front setback to the west where a setback of 50 feet is required for an addition to an existing single-family dwelling**

**Case Manager:**

Claire Byers

**21-135421VC**

**Owner/Applicant:**

**Location:**

**Approximate Area:**

**Zoning:**

**Purpose:**

**Case Manager:**

**Special Exception**

Medicine Flower Farm, LLC

8517 S Deer Creek Canyon Road, Littleton  
Section 3, Township 6 South, Range 71 West

17.16 acres

Agricultural-Two (A-2)

**To renew a Short-Term Rental**

Scout Turnbach

**21-137723VC**

**Owner/Applicant:**

**Location:**

**Approximate Area:**

**Zoning:**

**Purpose:**

**Case Manager:**

**Special Exception**

97 South Lookout Mountain Road Trust

97 S. Lookout Mountain Rd., Golden  
Section 7, Township 4 South, Range 70 West

2.37 Acres

Planned Development (PD)

**Renewal of a Short-Term Rental**

Kayla Bryson

**Regular Agenda**

**21-126681VC**

**Owner/Applicant:**

**Location:**

**Approximate Area:**

**Zoning:**

**Purpose:**

**Case Manager:**

**Special Exception**

Gregory A. Wambolt

12434 US Hwy 285,  
Section 33, Township 6 South, Range 71 West

35.45 Acres

Agricultural-Two (A-2)

**To allow a Short-Term Rental**

Kristen Cowan

**Other Items For Discussion Or Review:**

**Adjournment**

Emergency items and other public business for which notices were not possible may be considered.

The order of items on the agenda is subject to change at the discretion of the Chairman.