

Jefferson County Board of Adjustment
HYBRID HEARING AGENDA
Hearing Room 1 / Virtual Hearing via WebEx Events
January 19, 2022

Instructions for Public Testimony for Virtual Hearings via WebEx Events:

If a citizen wishes to provide public testimony virtually during the hearing, she/he will be required to log into the meeting using a computer. (Note: Public testimony is not taken during the Pre-Meeting.)

When you log into the online event, please send a Chat message to the Host (staff), if you wish to provide comments related to a specific case on the agenda. Please provide your first and last name, address, and the case number, and you will receive confirmation once you have been added to the list.

During the designated time for public testimony on a specific case, your name will be called in the order it was received. Your microphone will be unmuted once your name has been called. You will have three minutes to provide your testimony, or ten minutes if you represent a Registered Association.

If you plan on testifying at the hearing, please contact the case manager listed on the agenda so we can be sure your voice is heard. If you want to present documents, images or a presentation to the Board of Adjustment, please send the files to the case manager prior to the hearing (24 hours at the latest) so we can ensure these documents are able to be presented during the hearing.

Event links can be found below or here: <https://www.jeffco.us/4042/Virtual-Hearings>

Pre-Meeting: Faye Griffin Room / Webex Events (8:30 a.m. – 9:00 a.m.)

Pre-Meeting Connection Details (No Public Comment is taken):

Join the WebEx event from here:

<https://jeffco.webex.com/jeffco/onstage/g.php?MTID=e7e6d9f32e5a241e09c6d87d78baaca8d>

Access Information

Event Number: 2483 122 2587

Event Password: (This event does not require a password.)

Audio Connection

720-650-7664 Access Code: 2483 122 2587

Comments:

1. Director of Planning and Zoning
2. Planning Supervisor
3. Other Staff
4. Legal Counsel
5. Administrative Assistant
4. Board Members
5. Case Review

Note: The starting time for the Board of Adjustment Hearing generally occurs as noted on the agenda. However, the Board may in some instances start public hearings slightly after the posted time.

Hearing: Hearing Room 1 / Webex Events (Approximately 9:00 a.m.)

BOA Hearing Connection Details:
Join the WebEx event from here:

<https://jeffco.webex.com/jeffco/onstage/g.php?MTID=ec317d03df483f205d44f73751568a9b2>

Access Information

Event Number: 2486 062 1517

Event Password: (This event does not require a password.)

Audio Connection

1-720-650-7664 Access Code: 2486 062 1517

1. **Call to Order**
2. **Discussion of Virtual Meeting Procedures**
3. **Pledge of Allegiance**
4. **Approval of Minutes – January 5, 2022**

Public Agenda Items:

Consent Agenda

21-130695VC

Owner/Applicant:

Location:

Approximate Area:

Zoning:

Purpose:

Case Manager:

Variance

Cherise V. Ahrens

28571 Doe Valley Dr., Conifer

Section 27, Township 06 North, Range 71 West

1.21 Acres

Mountain Residential One (MR-2)

To legalize a 21-foot front setback to the south, where a setback of 30 feet is required for a house.

Scout Turnbach

21-136217VC

Owner/Applicant:

Location:

Variance

Engadin Pangolin, LLC

8291 Queen Street, Arvada

Section 28, Township 2 South, Range 69 West

Approximate Area: 2.34 Acres
Zoning: Agricultural-Two (A-2)
Purpose: **To Legalize:**
1) a 2.34-acre lot size, where a lot size of 10 acres is required; and
2) a 26-foot side setback to the south, where a setback of 30 feet is required for a single-family dwelling; and
3) a 32-foot front setback to the southeast, where a setback of 50 feet is required for an accessory structure.
To Allow:
3) a 26-foot side setback to the south, where a setback of 30 feet is required for an addition to an existing single-family dwelling.

Case Manager: Claire Byers

21-137156VC **Variance**
Owner/Applicant: Josh and Elena Gallon
Location: 17135 W 53rd Avenue, Golden
Section 14, Township 03 South, Range 70 West
Approximate Area: 1.019 Acres
Zoning: Agricultural-Two (A-2)
Purpose: **To Legalize:**
1) a lot size of 1.019 acres, where a lot size of 10 acres is required.
To Allow:
2) a 27-foot side setback to the west, where a setback of 30 feet is required for an addition to a single-family residence; and
3) a 43-foot rear setback to the north, where a setback for 50 feet is required for an addition to a single-family residence.

Case Manager: Dylan Monke

21-137576VC **Special Exception**
Owner/Applicant: William J. Judy and Mary D. Judy
Location: 8656 S. Davco Drive, Morrison
Section 5, Township 6 South, Range 70 West
Approximate Area: 1.03 Acres
Zoning: Agricultural-One (A-1)
Purpose: **Renewal of a Short-Term Rental**
Case Manager: Kayla Bryson

Regular Agenda

21-127825VC

Owner/Applicant:

Location:

Approximate Area:

Zoning:

Purpose:

Case Manager:

Variance (Continued from 12/1/2021)

Dale Guern

16250 Mt Vernon Rd, Golden
Section 1, Township 4, Range 70

0.63 Acres

Residential Two (R-2)

To Allow:

1) a total of 2,539 square feet of accessory square footage for a detached garage, where 1,122 square feet is the maximum allowed; and 2) a footprint of 1,920 square feet for a detached garage, where the maximum allowable footprint is 842 square feet.

Kayla Bryson

21-136183VC

Owner/Applicant:

Location:

Approximate Area:

Zoning:

Purpose:

Case Manager:

Special Exception

Shelly L. Hatfield

27255 Stagecoach Rd, Conifer
Section 26, Township 06 South, Range 71 West

1.1 Acres

Mountain Residential One (MR-1)

To allow a Short-Term Rental.

Dylan Monke

21-121942VC

Owner/Applicant:

Location:

Approximate Area:

Zoning:

Purpose:

Case Manager:

Special Exception

Sean and Christina McLaughlin

4656 Camino Perdido, Golden
Section 21, Township 03 South, Range 71 West

39.04 Acres

Agricultural Two (A-2)

To allow a Short-Term Rental.

Dylan Monke

Other Items For Discussion Or Review:

Adjournment

Emergency items and other public business for which notices were not possible may be considered.

The order of items on the agenda is subject to change at the discretion of the Chairman.